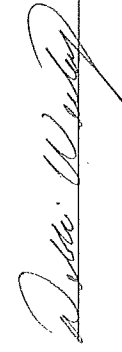





Lake City	McAdoo	1st. Med. Lodge	2nd. Med. Lodge	3rd. Med. Lodge	4th. Med. Lodge	5th. Med. Lodge	Mingona	Moore	Nippawalla	Sharon	Sun City	Turkey Creek	Valley	Provisional	Advance	TOTAL	MAJORITY
5	0	54	39	0	8	1	4	5	0	17	0	4	5			286	*
1	0	15	14	6	0	0	3	0	0	5	0	1	1			78	
4	0	5	2	1	1	1	0	0	0	2	0	0	0			29	
30	16	266	141	101	108	29	42	16	18	174	27	9	66			1850	*
		2	1	1						1d.						211	
		1														18	
		1/4														18	
1	0	14	17	12	4	1	1	0	2	7	4	1	3			114	*
32	16	278	206	157	119	29	18	15	18	165	24	10	65			1836	
3	0	50	40	25	10	2	4	6	0	26	2	3	4			275	
6	2	74	41	45	28	4	12	6	5	43	10	4	15			567	
0	0	6	5	4	0	1	0	0	0	2	2	1	0			34	
5	0	39	33	17	6	1	3	5	0	14	0	1	0			175	
26	15	225	183	129	105	26	33	10	15	139	17	2	51			1456	*
24	16	244	187	140	118	30	36	14	17	160	29	9	56			1686	*
6	0	86	67	43	17	1	7	7	1	30	0	4	5			445	
		1/4														1	
		1/4															
24	16	243	184	137	115	37	34	13	18	147	28	4	54			1626	*
11	0	96	73	53	25	4	10	8	1	45	1	5	4			557	
28	14	284	205	156	103	27	36	18	17	156	25	9	48			1783	*
		1/4														11	
		1/4														111	
		1/4														111	
																765	*
																111	
																2/11	
																2/11	
																2/11	
																623	*
																5	
																1	
																2	
																2	

STATE OF KANSAS
 BARBER COUNTY, } ss.
 WE, THE UNDERSIGNED, Members of the County Board of Canvassers for said County, do hereby certify that the foregoing Abstract of Votes cast at the General election held in the several townships in said County on the 8th day of November 20 16, is true and correct, as shown by the returns of said election on file in the County Election Officer's office and canvassed by us this 14th day of November 20 16
 WITNESS OUR HANDS, this 14th day of November 20 16

Attest:

 County Clerk



 County Board of Canvassers

ABSTRACT OF VOTES Cast at a General Election in

LOCKWOOD CO., INC., ATCHISON, KANSAS 66898-11-04

NAME OF OFFICE	NAME OF PERSON VOTED FOR	Aetna	Deerhead	Eagle	Elm Mills	Elwood	Hazellton	Kiowa East	Kiowa West
County Clerk	Debbie Mesley, Republican Brenna Perschenbarger Amy Sill Carol Walker/Dustin Hoagland Molly Miller/Sherry Colborn	6	7	21	68	89	76	295	180
County Treasurer	Sheri J. Weeks, Republican Brenna Perschenbarger/Beth Jo Swayden Amanda Flyingault/Deb Elliott Julie Warner/Merilee Miller Dustin Hoagland/Harry Dawson	7	7	19	65	86	72	291	185
Register of Deeds	Betty Jo Swayden, Republican Brenna Perschenbarger Stephanie Marshall/Kathy Armstrong Audy Ken Freeman/Dustin Hoagland Pete Meador/Brent Lonker	7	7	20	67	89	75	296	186
County Attorney	Gaten T. Wood, Republican Robert Slinkard/Dalton Coppe Robert Christensen Trey Bowdy/Robert Schmeeser Allan Goering Paul Tilley/Harry Dawson Dustin Hoagland/Brian McLaurel MacLellan	7	6	20	53	85	71	283	172
County Sheriff	Lomnie Small, Republican Justin Hugg Danny Stearns + Will Terent GL Stevenson Christina Ricks/Dustin Hoagland Robin Gordon/Ailey Gamber Jason Leclair/Randy Hall/Dalton Coppe	6	6	19	61	84	59	251	156
SUPREME COURT FOR JUSTICE to be retained in office Carol A. Beier, Position 1		0	0	7	21	37	37	161	103
Dan Biles, Position 2		6	6	13	52	53	39	139	88
Lawton R. Nuss, Position 3		0	0	6	19	39	35	152	99
Marla Luckert, Position 5		5	6	14	33	51	40	143	89
Caleb Stegall, Position 7		0	0	5	18	38	37	150	98
		6	6	15	53	50	39	144	88
		0	0	13	21	38	37	150	98
		6	6	15	51	49	38	143	90
		2	0	15	39	59	56	230	126
		4	6	5	32	30	20	69	55

Lake City McAdoo 1st. Med. Lodge 2nd. Med. Lodge 3rd. Med. Lodge 4th. Med. Lodge 5th. Med. Lodge Mingona Moore Nippawalla Sharon Sun City Turkey Creek Valley Provisional Advance TOTAL MAJORITY

35	16	380	250	178	127	32	42	19	20	181	26	12	61			2061	*
1		2	1	4	1	1	1	1	1	1	1	1	1	1	1	1	1
34	16	317	243	179	127	36	45	21	20	184	27	11	57			2043	*
		1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
38	16	323	253	187	125	32	46	20	20	185	28	12	66			2098	*
		1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
29	14	297	229	163	109	30	42	18	18	172	26	9	55			1902	*
		3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
30	15	292	246	175	123	30	43	18	18	155	25	9	60			1881	*
		9	6	6	2	2	10	2	2	10	2	2	2			1027	
		5	4	3	5	1	1	1	1	5	3	2	2			32	
		1	1	1	1	1	1	1	1	1	1	1	1			1	
13	4	127	106	85	42	12	16	17	8	67	10	5	17			295	*
19	13	199	143	100	93	18	24	4	11	121	18	9	49			1222	
13	4	129	110	83	43	13	16	17	8	64	9	5	17			281	*
19	13	194	139	100	90	17	29	4	11	122	17	8	48			1209	
12	5	130	107	79	40	12	16	16	8	66	10	5	18			272	*
20	12	195	139	101	89	18	28	4	11	120	17	9	47			1211	
14	6	9	104	4	1	13	16	16	9	66	10	8	18			281	*
18	11	2	41	2	2	17	29	3	10	121	15	8	47			1193	
16	7	204	16	12	79	21	25	15	13	118	19	7	44			1295	*
15	8	121	78	69	54	10	21	6	6	72	8	7	18			708	*

STATE OF KANSAS }
BARBER COUNTY, } ss.




WE, THE UNDERSIGNED, Members of the County Board of Canvassers for said County, do hereby certify that the foregoing Abstract of Votes cast at the General election held in the several townships in said County on the 8th day of November A.D. 2016, is true and correct, as shown by the returns of said election on file in the County Election Officer's office and canvassed by us this 14th day of November A.D. 2016

WITNESS OUR HANDS, this 14th day of November A.D. 2016

Attest:



County Clerk

County Board of Canvassers

ABSTRACT OF VOTES Cast at a

General

Election in

LOCKWOOD CO., INC., ATCHISON, KANSAS 66608B-11-04

NAME OF OFFICE	NAME OF PERSON VOTED FOR	Aetna	Deerhead	Eagle	Elm Mills	Elwood	Hazellton	Kiowa East	Kiowa West
Court of Appeals for Judge to be retained in office Steve Leben, Position 2	yes	1	0	6	21	44	33	148	100
	no	4	4	17	45	44	37	135	81
G. Joseph Pierron, Jr. Position 3	yes	1	0	5	22	38	32	138	98
	no	4	4	12	40	48	37	144	83
David E. Bruns, Position 6	yes	1	0	10	30	55	51	208	124
	no	4	4	7	31	32	18	71	54
G. Gordon Atcheson, Position 8	yes	4	0	5	20	36	30	143	97
	no	4	4	12	42	51	39	133	83
Karen Arnold-Burger, Position 9	yes	1	0	6	23	40	33	142	92
	no	4	4	10	43	46	35	155	88
Kathryn A. Gardner, Position 14	yes	1	0	11	30	53	54	208	127
	no	4	4	6	32	33	15	76	54
District Court to be retained William R. Mott, District 30, Division 2	yes	4	0	10	37	50	49	193	126
	no	1	4	6	29	26	20	83	45
Explanatory statement. This amendment is to preserve constitutionally the right of the public to hunt, fish and trap wildlife subject to reasonable laws and regulations. The right of the public to hunt, fish and trap shall not modify any provision of common law or statutes relating to trespass, eminent domain or any other private property rights.									
A vote for this proposition would constitutionally preserve the right of the public to hunt, fish and trap wildlife that has traditionally been taken by hunters, trappers and anglers. This public right is subject to state laws and rules and regulations regarding the management of wildlife and does not change or diminish common law or statutory rights relating to trespass, eminent domain or private property.									
A vote against this proposition would provide for no constitutional right of the public to hunt, fish and trap wildlife. It would maintain existing state laws and rules and regulations governing hunting, fishing and trapping wildlife.									
Shall the following be adopted?									
	yes	6	6	17	69	80	64	271	161
	no	0	1	4	7	5	9	30	28

§21. Right of public to hunt, fish and trap wildlife. The people have the right to hunt, fish and trap, including by the use of traditional methods, subject to reasonable laws and regulations that promote wildlife conservation and management and that preserve the future of hunting and fishing. Public hunting and fishing shall be a preferred means of managing and controlling wildlife. This section shall not be construed to modify any provision of law relating to trespass, property rights or water resources.

MAJORITY	Lake City	McAdoo	1st. Med. Lodge	2nd. Med. Lodge	3rd. Med. Lodge	4th. Med. Lodge	5th. Med. Lodge	Mingona	Moore	Nippawalla	Sharon	Sun City	Turkey Creek	Valley	Provisional	Advance	TOTAL
	15	5	139	110	85	52	14	16	17	7	70	10	5	19			917
*	15	11	176	122	88	77	13	25	4	10	113	17	7	42			1081
	4	7	133	109	83	47	14	15	16	7	68	9	5	15			873
*	10	12	179	119	89	79	12	20	4	9	112	17	7	45			1104
	14	10	195	158	113	81	18	23	14	8	113	18	5	40			1295
*	15	6	113	67	59	47	10	19	7	9	66	9	7	21			676
	3	5	135	105	87	46	4	14	15	8	66	9	5	16			876
*	17	11	176	103	83	80	13	27	5	9	113	17	7	43			1092
	13	5	133	113	80	47	14	15	17	7	67	10	6	47			880
*	16	11	172	117	91	77	11	24	4	10	111	16	6	43			1074
	16	10	199	162	113	81	19	22	15	8	118	19	5	38			1317
*	14	6	114	67	61	46	8	19	9	9	64	7	7	23			673
	19	11	198	163	115	71	21	25	18	11	101	17	5	30			1280
*	10	5	144	55	52	47	6	14	3	8	64	13	7	27			622
	32	15	296	222	167	126	29	39	15	15	172	26	18	45			1911
*	4	0	32	35	20	11	1	8	4	5	17	4	3	7			231

STATE OF KANSAS }
 BARBER COUNTY, } ss.

WE, THE UNDERSIGNED, Members of the County Board of Canvassers for said County, do hereby certify that the foregoing Abstract of Votes cast at the General election held in the several townships in said County on the 8th day of November A.D. 20 16, is true and correct, as shown by the returns of said election on file in the County Election Officer's office and canvassed by us this 14th day of November A.D. 20 16.

WITNESS OUR HANDS, this 14th day of November A.D. 20 16.

Attest:

Della Wiley

 County Clerk

Paul Hawley
STAN WOOD
Biel And

 County Board of Canvassers